

# Those To Serve

Nov. 9<sup>th</sup>, 2025

## Morning Worship

### Announcements

George Thomas

### Song Leader

Ed Hanson

### Opening Prayer

Zac Hall

### Preside

Steve Phillips

### Assist

George Thomas

### Closing Prayer

Steve Phillips

## Evening Worship

### Opening Prayer

Steve Phillips

### Closing Prayer

George Thomas

### Lord's Supper

Ed Hanson

## Wednesday Nov. 12<sup>th</sup>

### Song Leader

Zac Hall

### Invitation

George Thomas

## Building And Communion for The Week of Nov. 16<sup>th</sup>

Zac Hall

## Lawn And Ground for The Week of Nov. 16<sup>th</sup>

Zac Hall

# The Park Street Proclaimer

## Those Fighting Cancer

Leanna Shafer, Cody Carr, and Don Stephenson

## Prayer List

Barbra Hook, Susan Tigner, Pj McCray, Wayne Stilwell, Ed Jones, Drew Shinn, Joe Tigner, Louise Dodson and Linda Thomas.

## Shut - Ins

Debbie McGuire, Millie Robertson, and Lee Brunner

## Upcoming Events

Men's Meeting Nov. 9<sup>th</sup>

Ladies Digging Deep Nov. 22<sup>nd</sup> 10:30 am

Singing Nov. 26<sup>th</sup>

Fellowship Meal Nov. 30<sup>th</sup>

Questions and Answers Nov. 30<sup>th</sup>

## Passage to Ponder: John 10:11

I am the good shepherd: the good shepherd giveth his life for the sheep.

## Sunday Sermons

Am – The Portraits of Christ: Jesus the Good Shepherd

Pm – Quench Not the Spirit

## Bible Studies

Sunday Morning – Acts 5:33

Wednesday Night – Isaiah 28:1



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[@OlatheChurchofChrist](https://www.youtube.com/@OlatheChurchofChrist)

## WORSHIP SCHEDULE

### Sunday

Bible Study ..... 9:30 AM  
Morning Worship..... 10:30 AM  
Evening Worship..... 6:00 PM

### Wednesday

Bible Study ..... 7:00 PM

**Preacher: Zac Hall**

**E-mail:**

**[olathecoc@gmail.com](mailto:olathecoc@gmail.com)**

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**Are You a Christian?**

**Do you know what you must do to be saved?**

Hear – Romans 10:17  
Believe – John 8:24  
Repent – Acts 17:30  
Confess – Romans 10:9-10  
Be Baptized – 1 Peter 3:21  
Live Faithfully – Revelation 2:10

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## Got a Bible question?

Be sure to submit it in the blue box on the table in the foyer! You can also text your question to 913-764-2325 or email it to [olathecoc@gmail.com](mailto:olathecoc@gmail.com)

Questions will be answered the last Sunday evening of each month.

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# **“Temperance” The Ninth Characteristic of “the Fruit of the Spirit”**

## **Part 2**

Chuck Northrop

Second, Christians must discipline their bodies and bring them into subjection in order to obtain an incorruptible crown (1 Corinthians 9:27). Rather than being a slave to the body, we must make our bodies servants for the Master. Our bodies were given to us to serve God. "Let not sin therefore reign in your mortal body, that ye should obey it in the lusts thereof. Neither yield ye your members as instruments of unrighteousness unto sin: but yield yourselves unto God, as those that are alive from the dead, and your members as instruments of righteousness unto God" (Romans 6:12,13). In order to accomplish this, we must deny ourselves, take up the cross of Christ, and follow Jesus (Matthew 16:24). Obviously, this is not an easy task. In fact, to allow another to have control over us is against man's natural way of thinking, but if we desire to have life, we must bring our bodies into subjection.

A major part of buffeting our bodies is controlling our tongues. This is a major theme in the third chapter of James. He wrote that if a man is able to control this "unruly evil" (verse 8), the tongue, he "is a perfect man, and able also to bridle the whole body" (verse 2). Solomon wrote, "Whoso keepeth his mouth and his tongue keepeth his soul from troubles" (Proverbs 21:23). It almost goes without saying that many of us have brought upon ourselves a wide variety of problems because we did not "bite our tongues." Not only is "temperance" a quality of "the fruit of the Spirit," it is also listed among the qualities of fruitfulness in 2 Peter 1. These qualities are built one upon another. Peter begins with faith. Faith is the most fundamental, and we build upon faith with virtue, upon virtue with knowledge, then with temperance, then patience, godliness, brotherly kindness, and upon brotherly kindness with love (verses 5-7). Since they build one upon another, then we can understand more about any one of these qualities by the preceding and succeeding qualities. Since temperance is built upon knowledge, then something must be learned before a person can be temperate, and temperance is putting into practice what we have already learned. Furthermore, patience (endurance) results from temperance. Only until we learn temperance, will we learn true patience.

When Paul taught Felix concerning faith in Christ, "he reasoned of righteousness, temperance, and judgment to come" (Acts 24:25). Notice temperance came after righteousness and judgment after temperance. Righteousness is God's gift to mankind. Through the blood of Christ and our obedience to the gospel, we are justified and made righteous. Temperance is man's response to the righteousness of God. It is self-control in remaining or abiding in righteous living. Judgment is bringing into accountability righteousness and temperance. How did we respond to the righteousness of God? Did we live soberly, righteously, and godly in this present world? Our acceptance of the righteousness of God and our temperate abiding in righteousness will be brought into accountability (judgment).

By controlling our minds and bodies, we will be temperate in all things and will obtain that incorruptible crown. The incorruptible crown is a victory crown that will not decay nor perish. It will last forever! Therefore, "let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us, looking unto Jesus the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God" (Hebrews 12:1- 2).