

Those To Serve

February 2nd, 2025

MORNING WORSHIP

ANNOUNCEMENTS

Ed Hanson

SONG LEADER

George Thomas

OPENING PRAYER

Zac Hall

PRESIDE

Zac Hall

ASSIST

George Thomas

CLOSING PRAYER

Ed Hanson

EVENING WORSHIP

OPENING PRAYER

Zac Hall

CLOSING PRAYER

Ed Hanson

LORD'S SUPPER

George Thomas

WEDNESDAY Feb. 5th

SONG LEADER

Zac Hall

INVITATION

George Thomas

The Park Street Proclaimer

Those Fighting Cancer

Drew Shinn, Leanna Shafer, Linda Albert, and Eldon Jensen

Prayer List

Mike Katosh, James Jones, Tina Thomas, Barabra Hook, Susan Tigner and Lee Brunner

Shut - In

Debbie McGuire and Millie Robertson

Upcoming Events

Game night Feb. 7 at 6:00pm

Ladies Class Feb. 8th at 10:00am

Men's Meeting Feb. 9th following morning worship

Birthday

John Carter 7th

Directory Updates

Please fill out and return your directory update page to Zac.

Passage to Ponder: Philippians 3:8

Yea doubtless, and I count all things but loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them but dung, that I may win Christ

Sunday Sermons

Am – Christ and the Christian

Pm – Reunion and Joy in Christ

Bible Studies

Sunday Morning – John 17:1

Wednesday Night – Isaiah 11:17



Church of Christ
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Visit us online:

www.olathecoc.com
facebook.com/parkstreetcoc
YouTube
[@OlatheChurchofChrist](https://www.youtube.com/OlatheChurchofChrist)

WORSHIP SCHEDULE

Sunday

Bible Study 9:30 AM
Morning Worship..... 10:30 AM
Evening Worship..... 6:00 PM

Wednesday

Bible Study 7:00 PM

Preacher: Zac Hall

E-mail:

olathecoc@gmail.com

Are You a Christian?

Do you know what you must do to be saved?

Hear – Romans 10:17
Believe – John 8:24
Repent – Acts 17:30
Confess – Romans 10:9-10
Be Baptized – 1 Peter 3:21
Live Faithfully – Revelation 2:10

Got a Bible question?

Be sure to submit it in the blue box on the table in the foyer! You can also text your question to 913-764-2325 or email it to olathecoc@gmail.com Questions will be answered the last Sunday evening of each month.

10 Commandments of Social Media

Hiram Kemp

#6 Thou Shalt Not Lie Therefore, having put away falsehood, let each one of you speak the truth with his neighbor, for we are members one of another. (Ephesians 4:25) Do not lie to one another, seeing that you have put off the old self with its practices and have put on the new self, which is being renewed in knowledge after the image of its creator. (Colossians 3:9-10) Lying has always been wrong and has always been condemned by God (cf. Lev. 19:11). However, even some of God's most faithful children have struggled with telling the truth on occasion (Gen. 12:10-20; 20:1-18; 26:6-33). When we are online it is possible for us to present ourselves as something we are not. Or, we may be tempted to say things that simply are not true. As Christians, we should be committed truth speakers whether we are online or in-person because we have crucified the old man of sin along with his dishonest practice. Also, we should be careful to make sure we are not promoting false or dishonest information. Christians have God's approval and therefore there is no one left for us to impress. We do not have to lie or pretend like we have things that we do not have or have been to places we have not been.

#7 Thou Shalt Redeem the Time Look carefully then how you walk, not as unwise but as wise, making the best use of the time, because the days are evil. (Ephesians 5:15-16) Walk in wisdom toward outsiders, making the best use of the time. (Colossians 4:5) Even with all of the good social media can be used for, I think anyone who has used it for any amount of time would agree that it can be a great time waster. As Christians, we know that our time is short (Ps. 89:47). We need to redeem or make the best use of the time that God has given to us. We must not allow our social media use to crowd out time for prayer, Bible study, or fellowship with Christians (Ps. 1:2; Heb. 10:24-25). We also must be sure that our interaction with social media does not rob us of quality time with our spouse, children, or friends. People in our lives should not have to communicate with our screens. A neighbor who is nearby is better than a brother who is far away (Prov. 27:10). Social media can be good for relaxation, laughs, and engagement with distant friends and relatives, but if it becomes an obsession, we must reel it in. We must refuse to be mastered by anyone or anything other than Jesus Christ (1 Cor. 6:12). We should remember there is nothing wrong with being bored. We do not have to fill every moment of our lives with content. We should learn to "be still and know" that God is God (Ps. 46:10). Use social media from time to time, but do not let it consume you. Let's all do better about not living through our screens and being better stewards of the borrowed time given to us.

#8 Thou Shalt Be Humble But he gives more grace. Therefore it says, "God opposes the proud but gives grace to the humble." (James 4:6) Humble yourselves, therefore, under the mighty hand of God so that at the proper time he may exalt you. (1 Peter 5:6) God is attracted to the humble and repulsed by the proud. Confidence is not a negative thing, but we must abstain from pride (Prov. 16:18). We can get to the point on social media where we are willing to do anything for "likes" or followers. Jesus described himself as meek and lowly in heart and we should emulate his spirit (Matt. 11:29). Let's not use social media to elevate ourselves as better than others or more spiritual than others. Self-righteousness is both unattractive and uninviting. We should shine our light, but we can do so without turning others away because of our haughtiness (James 4:10). Humility must characterize us as God's people—even on social media.

#9 Thou Shalt Assume the Best of Others Love is patient and kind; love does not envy or boast; it is not arrogant or rude. It does not insist on its own way; it is not irritable or resentful; it does not rejoice at wrongdoing, but rejoices with the truth. Love bears all things, believes all things, hopes all things, endures all things. (1 Corinthians 13:4-7) We do not know everything about people just because we are "social media friends" with them. This means that we must give people the benefit of the doubt and assume the best of others as often as we can, as long as we can. We should not be naïve or foolish, but let's not be quick to jump to conclusions. We tend to think our educated guesses about others and their motives are 100% accurate but we probably have been wrong more than we have been correct. Look for the good in others. Do not judge people by one mistake or by what we think a post or a like suggests (Matt. 7:1-5). We should try to really get to know people, especially other Christians before we formulate an opinion about who they are and what they stand for. Give the benefit of the doubt because one day you will need it from others.

#10 Thou Shalt Do All to the Glory of God So, whether you eat or drink, or whatever you do, do all to the glory of God. (1 Corinthians 10:31) No matter what we find ourselves doing in life we should do it to the glory of God. All of life is not worship, but all of life is to be lived as a living sacrifice (Rom. 12:1-2). These principles are given to help guide our use of social media in a wise and Christlike fashion. However, if we can keep before us the goal of glorifying God, we will be wiser in all of our endeavors. Ask yourself, "Does this comment or post bring glory to God?" "Will this harm my influence or effectiveness?" "Will this cause unnecessary division?" "Is this true?" These are the types of questions we should be asking as we engage on Facebook, Instagram, Twitter, etc. (Col. 3:17). The glorification of God is the goal of the Christian, even on social media!

You do not have to use social media to go to heaven. However, one's use of social media could possibly keep them out of heaven. Let us be Christians in every area of our lives. May we be guided by the Word of God in everything we do. Social media seems like it will be around for a long time, so if we choose to use it let's use it like God's people should.