

Those To Serve

February 16th, 2025

MORNING WORSHIP

ANNOUNCEMENTS

Steve Phillips

SONG LEADER

George Thomas

OPENING PRAYER

Ed Hanson

PRESIDE

Ed Hanson

ASSIST

Zac Hall

CLOSING PRAYER

Steve Phillips

EVENING WORSHIP

OPENING PRAYER

Ed Hanson

CLOSING PRAYER

George Thomas

LORD'S SUPPER

George Thomas

WEDNESDAY Feb. 19th

SONG LEADER

George Thomas

INVITATION

Zac Hall

The Park Street Proclaimer

Those Fighting Cancer

Drew Shinn, Leanna Shafer, Linda Albert, Eldon Jensen, Joe Tigner, and Megan Sanders

Prayer List

Mike Katosh, James Jones, Tina Thomas, Barabra Hook, and Susan Tigner.

Shut - In

Debbie McGuire, Millie Robertson, and Lee Brunner

Upcoming Events

Questions and Answers Feb. 23rd

Singing Feb. 26th

New Discovery and R&R

There are new issues on the back table.

Birthday

Julia Thrasher 17th

Passage to Ponder: Matthew 25:1

Then shall the kingdom of heaven be likened unto ten virgins, which took their lamps, and went forth to meet the bridegroom.

Sunday Sermons

Am – The Ten Virgins

Pm – Lesson in Lyrics: The Gospel is for All

Bible Studies

Sunday Morning – John 17:15

Wednesday Night – Isaiah 13:17



Church of Christ
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Visit us online:

www.olathecoc.com
facebook.com/parkstreetcoc
YouTube
[@OlatheChurchofChrist](https://www.youtube.com/OlatheChurchofChrist)

WORSHIP SCHEDULE

Sunday

Bible Study 9:30 AM
Morning Worship..... 10:30 AM
Evening Worship..... 6:00 PM

Wednesday

Bible Study 7:00 PM

Preacher: Zac Hall

E-mail:

olathecoc@gmail.com

Are You a Christian?

Do you know what you must do to be saved?

Hear – Romans 10:17
Believe – John 8:24
Repent – Acts 17:30
Confess – Romans 10:9-10
Be Baptized – 1 Peter 3:21
Live Faithfully – Revelation 2:10

Got a Bible question?

Be sure to submit it in the blue box on the table in the foyer! You can also text your question to 913-764-2325 or email it to olathecoc@gmail.com
Questions will be answered the last Sunday evening of each month.

Complaining on the Day of Judgment

Unknown

The story is told of billions of people scattered on a great plain before Almighty God's Throne. Some of the groups near the front talked heatedly - not with cringing shame; but, with belligerence. "How can God Judge us?" said one. "What does He know about suffering?" snapped a brunette. She jerked back a sleeve to reveal a tattooed number from a Nazi concentration camp. "We endured terror, beatings, torture, death!" In another group, a black man lowered his collar "What about this?" he demanded, showing an ugly rope burn "lynched for no crime but being black! We have suffocated in slave ships, been wrenched from loved ones, toiled till death gave release." Far out across the plain were hundreds of such groups. Each had a complaint against God for the evil and suffering He permitted in His world. How lucky God was to live in Heaven where there was no weeping, no fear, no hunger, no hatred! Indeed, "What did God know about what mankind - both men and women - had to endure in this world? After all, "God lives a pretty sheltered life," they said.

So each group sent out a leader, chosen because he or she had suffered the most. There was a Jewish person, a black person, an untouchable from India, an illegitimate person, a victim of Hiroshima; and one from a Siberian slave camp. In the center of the plain they consulted with each other. At last, they were ready to present their case. It was rather simple: before God would be qualified to be their Judge, He must endure what they had endured. Their decision was that God "should be sentenced to live on earth as a man!" But because He was God, they set certain safeguards to be sure that He could not use His Divine Powers to help Himself!

Let Him be born a Jewish person - let the legitimacy of His birth be doubted, so that no one would know who is really His father - let Him champion a cause so just; but, so radical, that it brings down upon Him the hate, condemnation, and efforts of every major traditional and established religious authority to eliminate Him - let Him try to describe what no man or woman has ever seen, tasted, heard; or, smelled - let Him try to communicate God to mankind - both male and female - let Him be betrayed by His dearest friends - let Him be indicted on false charges, tried before a prejudiced jury; and, convicted by a cowardly judge - let Him see what it is to be terribly alone and completely abandoned by every living thing - let Him be tortured and let Him die! Let Him die the most humiliating death - with common thieves.

As each leader announced his portion of the sentence, loud murmurs of approval went up from the great throngs of people. But, when the last had finished pronouncing sentence, there was a long silence. No one uttered another word. No one moved. For suddenly, all knew: God had already served His sentence.