

515 West Park Street
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Visit us online:

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Worship Schedule

Sunday

Bible Study 9:30 AM
Morning Worship 10:30 AM
Evening Worship 6:00 PM

Wednesday

Bible Study 7:00 PM

Preacher: Zac Hall

E-mail: olathecoc@gmail.com

Phone: 913.764.2325

Are You a Christian?

**Do you know what you must
do to be saved?**

Hear – Romans 10:17
Believe – John 8:24
Repent – Acts 17:30
Confess – Romans 10:9-10
Be Baptized – 1 Peter 3:21
Live Faithfully –
Revelation 2:10

Got a Bible Question?

Be sure to submit it in the blue box on the table in the foyer! You can also text, email, or message the Facebook page. Questions will be answered the last Sunday evening of each month.

The Park Street Informer

ILL

Those Fighting Cancer: Barbra Hook, Drew Shinn and Kim V.

Prayer List

Mike Katosh, James Jones, Sandra and George Rowell, Tina Thomas, and Millie Robertson.

Shut-Ins

Ted Thrasher, Debbie McGuire.

Upcoming Events

5th Sunday Fellowship Meal March 31st
Questions and Answers March 31st
Ladies Bible Marking April 7th.
Ladies Bible Study April 13th at 10:00am
Our Spring Gospel Meeting with Brendan Carr April 21st – 24th
OABS Lectureship May 3rd – 5th

Rejoice

We rejoice with the angels of heaven! On Thursday Jake Wilkerson put on Christ in Baptism.

Directory

There are two new directory pages on the back table, please pick up a copy for your directory.

If you need your page updated, please let Zac know.

Teachers

Please start the new curriculum on April 3rd

Birthdays

Tommy Butts 4th

Passage to Ponder: Matthew 28:6

He is not here: for he is risen, as he said. Come, see the place where the Lord lay.

Sunday Sermons

A.M.....What About Easter
P.M..... Questions and Answers

Those To Serve

March 31st, 2024

Morning Worship

Announcements

Zac Hall

Song Leader

George Thomas

Opening Prayer

Ron Campbell

Preside

Ed Hanson

Assist

Zac Hall

Closing Prayer

Steve Phillips

Evening Worship

Opening Prayer

George Thomas

Closing Prayer

Ron Campbell

Lord's Supper

Ed Hanson

Wed. April 3rd, 2024

Song Leader

Ed Hanson

Invitation

Zac Hall

The Crucifixion from A to Z

Bryon Nichols

A reminds us of His **arrest** like a common criminal and the legions of **angels** who could have been summoned by Jesus.

B is for the **betrayal** by a 'friend,' the murderer **Barabbas**, the **blood** that Jesus shed, or the **beating** that He endured.

C makes us think of the **cross** on **Calvary**, the Jewish high priest, **Caiphas**, before whom Jesus was tried, and the shameful **crown** of thorns, the Roman **centurion** who concluded that 'Truly this Man was the Son of God!'

D is for the **desertion** by His **disciples**, the **darkness** which enveloped the whole earth for three hours just before His **death**.

E reminds us of the **enmity** of the religious leaders, Christ's **excruciating** pain, or the **eeriness** of the darkness.

F makes us think of the **Father's** agony in heaven that day and the **forgiveness** that Jesus desired even for His killers.

G stands for the **Garden** of **Gethsemane**, the place of betrayal, and **Golgotha**, the site of the crucifixion.

H is for **Herod** and the **hypocrisy** of those who condemned Him.

I calls to mind the **innocence** of our Lord and His name **Immanuel**, meaning 'God with us.'

J is for **Judas**, the trusted friend who turned betrayer, and **John** to whom was committed the care of His mother.

K reminds us of the **kiss** of infamy placed upon the **King** of kings.

L brings to mind the **lies** that they told, the matchless **love** that caused the **Lord** of lords to give His **life** 'a ransom for many.'

M is for **me** (He died for me!), the **mocking**, the howling **mob**, and for His **mother, Mary**.

N helps us to think of the **nails** that were driven through His hands and His feet, as well as the **ninth** hour, the hour He died.

O calls to mind His **opponents** who appeared victorious.

P has to remind us of **Pontius Pilate** who released the guilty and killed the innocent, and the **purple** robe placed upon the Lord in an act of derision.

Q is for the **quaking** the earth did as the shameful deed was done.

R has to do with the **rejection** of Jesus by His own disciples and the **release** of the infamous Barabbas.

S stands for **spitting** in the face of the very **Son** of God, the terrible **scourging**, the **spear** that was thrust into His side, and the

elite **Sanhedrin** who **sanctioned** such an unbelievable crime.

T is for the **tomb** in which His body was placed, the **thorns**, His **thirst**, the false **testimony**, and the **traitor**.

U reminds us of the **unjust** trials and the **unspeakable** shame.

V helps us to remember the **vicious vengeance** of His enemies, the **veil** of the temple that was rent at His death, and the great **victory** over death that Jesus would very soon display.

W stands for the **water** Pilate used to try to **wash** the guilt from his hands, and the fact that Jesus died for the **whole world's** sins.

X stands for **examining** ourselves, which we do as we remember His death during the Lord's Supper.

Y reminds me of the **yells** of the riotous mob as they cried out, 'Crucify Him, Crucify Him!'

Z is for the **zeal** of His executioners.