

Those To Serve

Sep. 21st, 2025

Morning Worship

Announcements

Steve Phillips

Song Leader

Ed Hanson

Opening Prayer

Zac Hall

Preside

George Thomas

Assist

Ed Hanson

Closing Prayer

Steve Phillips

Evening Worship

Opening Prayer

George Thomas

Closing Prayer

Steve Phillips

Lord's Supper

Ed Hanson

Wednesday Sep. 24th

Song Leader

Singing

Invitation

Zac Hall

Building And Communion for The Week of Sep. 28th

George Thomas

Lawn And Ground for The Week of Sep. 28th

Ed Hanson

The Park Street Proclaimer

Those Fighting Cancer

Leanna Shafer, Cody Carr, and Don Stephenson

Prayer List

Barbra Hook, Susan Tigner, Pj McCray, Wayne Stilwell, Ed Jones, Donna Jones, Drew Shinn, Paula Stilwell and Joe Tigner.

Shut - Ins

Debbie McGuire, Millie Robertson, and Lee Brunner

Upcoming Events

Mid West Lecturship at 39th street starts today.

Singing Sep. 24th

Ladies Day With Shenia Brownlow-Dindy Sep. 27th

Gospel Meeting with Terrance Brownlow-Dindy Sep. 28th – Oct. 1st

Sign Up Sheet

There is a sign-up sheet on the back table if you would like to have Dindy's in your home or for a meal.

Thank You

We want to thank everyone who came out yesterday to help clean.

Birthdays

Vaneza Hall 22nd

Passage to Ponder: John 1:14

And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

Sunday Sermons

Am – The Portraits of Christ: The Son of Man

Pm – Guest Speaker: John Shafer

Bible Studies

Sundy Morning – Acts 3:7

Wednesday Night – Singing



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WORSHIP SCHEDULE

Sunday

Bible Study 9:30 AM
Morning Worship..... 10:30 AM
Evening Worship..... 6:00 PM

Wednesday

Bible Study 7:00 PM

Preacher: Zac Hall

E-mail:

olathecoc@gmail.com

Are You a Christian?

Do you know what you must do to be saved?

Hear – Romans 10:17

Believe – John 8:24

Repent – Acts 17:30

Confess – Romans 10:9-10

Be Baptized – 1 Peter 3:21

Live Faithfully – Revelation 2:10

Got a Bible question?

Be sure to submit it in the blue box on the table in the foyer! You can also text your question to 913-764-2325 or email it to olathecoc@gmail.com

Questions will be answered the last Sunday evening of each month.

“Goodness” The Sixth Characteristic of “the Fruit of the Spirit”

Part 1

Chuck Northrop

The next description or attribute of "the fruit of the Spirit" is goodness. In the original language, goodness is a moral quality. It is uprightness of heart and life. Goodness is very closely associated with gentleness. Gentleness describes the kindlier quality of goodness whereas goodness describes the sterner or disciplined aspect. Sometimes goodness is shown by gentleness, but on other occasions, it is shown by discipline. Therefore, goodness stems from a zeal for the truth which rebukes, corrects, and chastises.

To illustrate this definition consider Jesus as He cleanses the temple. In John 2:13-17, we read that on the Passover, Jesus went up to Jerusalem "and found in the temple those that sold oxen and sheep and doves, and the changers of money sitting." Consequently, He made a scourge, drove them out, poured out their money, and overturned their tables. Upon seeing this, His disciples remembered Psalm 69:9 which says, "The zeal of thine house hath eaten me up." Because of a zeal for God, Christ in all goodness corrected the situation in the temple.

Also, consider the denouncing of the Scribes and Pharisees in Matthew 23:13- 19. In the Sermon on the Mount, Jesus said, "For I say unto you, That except your righteousness shall exceed the righteousness of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven" (Matthew 5:20). To follow after the Scribes and Pharisees was and is a very serious matter for their ways will lead one to destruction. Jesus, on the other hand, desires "all men to be saved, and to come unto the knowledge of the truth" (1 Timothy 2:4) as clearly revealed by the fact that He willingly gave Himself on the cross. Thus, because of Jesus' zeal for truth and true righteousness, and His desire of salvation for all men, He warned, "Woe unto you, scribes and Pharisees, hypocrites!"

A final illustration to help in our understanding of goodness is found in Hebrews 12:6, "For whom the Lord loveth he chasteneth, and scourgeth every son whom he receiveth." Generally, we think about love and goodness in terms of gentleness. However, love and goodness ought also to be thought of as discipline. We as parents should understand this. Why does the mother slap the hand of the child reaching to the top of the stove? Because she loves that child and does not want any harm to come to him or her. Is this goodness? Of course it is! Why does God discipline or chasteneth His children? Because "it yieldeth the peaceable fruit of righteousness" (Hebrews 12:11). This is God's goodness in action.

Although other forms of this word is used numerous times in scripture, the noun form as used in Galatians 5:22 is only used four times.

- Romans 15:14 "And I myself also am persuaded of you, my brethren, that ye also are full of goodness, filled with all knowledge, able also to admonish one another."
- Ephesians 5:9 "(For the fruit of the Spirit is in all goodness and righteousness and truth;)"
- 2 Thessalonians 1:11 "Wherefore also we pray always for you, that our God would count you worthy of this calling, and fulfil all the good pleasure of his goodness, and the work of faith with power."

In adjective form, this word describes being good in character and is beneficial in effect. When the rich young ruler came to Jesus, he addressed Him as, "Good Master" or "Good Teacher" (Mark 10:17). Coupled with the fact of his kneeling before Jesus, he was saying Jesus was good in character and beneficial in effect as a teacher. In reply, Jesus pointedly asked, "Why callest thou me good? there is none good but one, that is, God" (Mark 10:18). The point Jesus made was this: by referring to Him as "good," the rich young ruler was acknowledging His divine nature.

Part 2 Next Week